## **Eucharist For Thomas**

I often feel sorry for Thomas as he seems to have missed out on many of the crucial events of the first Easter morning and is then, when he dares to voice his disbelief is known forever by the church as "Doubting Thomas". To me this does not seem very fair as I think Thomas is just able to put into words the questions that many of us feel. But Jesus doesn't chastise. Jesus offers peace.

Thomas had missed it missed the crucial moment the moment when Jesus appeared and shattered their fear and gloom with the pervading warmth of the Holy Spirit.

Thomas had heard the women he had listened to the disciples something was clearly not right but a man, risen from the dead? clearly this was the denial of grief that was speaking.

And so, once again, gathered in the privacy of someone's home Jesus came and stood among them "Peace be with you " he said but Thomas could not have been less at peace.

And the story doesn't tell us (but I like to think) that following the awkward moment between Jesus and Thomas the tension was shattered by the breaking of bread and laughter of friends together.

So come, bring your doubts and your fears So come, bring your anger and your hurt So come, bring your disbelief and your questions So come, bring the partial answers you cling to And like Thomas lay them before the risen Christ who doesn't give us a row but gives us his hand and his peace.

Peace be with you... and also with you.

For on the night of fear and doubt on the night of betrayal and arrest on the night when all certainty was stripped away Jesus ripped the bread apart, saying, "take, eat, this is my body broken for you".



## [share bread]

For on the night of fear and doubt on the night of betrayal and arrest on the night when all certainty was stripped away Jesus poured wine and shared it with them, saying, "you will next taste wine in the coming kin-dom of heaven"

[share wine]

Peace be with you... and also with you.

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